

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT** 6:30 P.M.

**ON** Thursday Nov.17, 2022

**LOCATION OF MEETING** WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET,  
WHITMAN

(full description of location - street address, hall, office and building)  
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)  EXEC. ASST. TO SUPT.

(Signature & Title)

(for) WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date Nov. 14, 2022

AGENDA

- I. Hold Harmless Presentation
  - a. Department of Elementary and Secondary Education (DESE) Presentation on Hold Harmless. The presentation will focus on understanding Hold Harmless and state aid formulas.

ADJOURNMENT

*Posted by WHRSD clerk 11-14-2022 at 4:30 PM for SC meeting 11-17-2022*